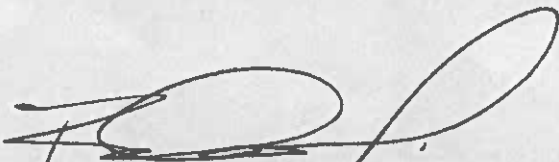


ELECTION HELD ON 16th DAY OF June, 2026
Cullman COUNTY

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

23rd DAY OF June, 2026



Chairman

Secretary

} COUNTY
DEMOCRATIC
EXECUTIVE
COMMITTEE

SUMMARY REPORT

RUN DATE:06/23/26 12:28 PM

CULLMAN COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2026
STATISTICS

OFFICIAL REPORT

REPORT-EL45 PAGE 001

VOTES PERCENT

PRECINCTS COUNTED (OF 51)	51	100.00
REGISTERED VOTERS - TOTAL	66,835	
BALLOTS CAST - TOTAL	7,846	
BALLOTS CAST - ALABAMA DEMOCRATIC P.	161	2.05
BALLOTS CAST - ALABAMA REPUBLICAN P.	7,685	97.95
BALLOTS CAST - NONPARTISAN.	0	
BALLOTS CAST - BLANK.	0	
VOTER TURNOUT - TOTAL		11.74
VOTER TURNOUT - BLANK		

SUMMARY REPORT

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CULLMAN COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2026
ALABAMA DEMOCRATIC P

OFFICIAL REPORT

REPORT-EL45 PAGE 002

VOTES PERCENT

UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 51 OF 51 PRECINCTS COUNTED)

DAKARAI LARRIETT	94	58.39
EVERETT WESS	67	41.61
Over Votes	0	
Under Votes	0	

NAME HEADING CANVASS

CULLMAN COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2026
STATISTICS

OFFICIAL REPORT

RUN DATE:06/23/26 12:28 PM

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      B C A   B C A
      A A L   A A L
      L S A   L S A
      L T B   L T B
      O   A   O   A
      T   M   T   M
      S   A   S   A

      B C N
      R   A A O
      E   L S N
      P   L T P
      U   O   A   B C B   V T T
      B   T   R   A A L   O U O
      L   S   T   L S A   T R T
      I   C   I   L T N   E N A
      C   S   O   K   R O L
      A   A   T   U
      N   S   T

      D   S   C   N   N   S   T
      -----
0001 DONALD E. GREEN SR CTR      7398      755      30      725      0      0      10.21
0002 CULLMAN OFFICE BLDG.      2791      371      8      363      0      0      13.29
0003 CULLMAN CITY HALL      1876      195      3      192      0      0      10.39
0004 COURTHOUSE CONF. ROOM      1511      165      4      161      0      0      10.92
0005 GOOD HOPE CITY HALL      2150      224      5      219      0      0      10.42
0006 DODGE CITY COMM CTR      1135      122      1      121      0      0      10.75
0007 HANCEVILLE CITY HALL      2344      183      4      179      0      0      7.81
0008 HANCEVILLE CIVIC CTR      1606      145      4      141      0      0      9.03
0009 GARDEN CITY TOWN HALL      925      103      0      103      0      0      11.14
0010 STOUTS MTN BAPT CH      306      46      1      45      0      0      15.03
0011 MOODY TOWN UNION HILL CH      176      31      2      29      0      0      17.61
0012 COLONY ED. COMPLEX      493      49      14      35      0      0      9.94
0013 ARKADELPHIA FIRE DEPT.      446      72      0      72      0      0      16.14
0014 BEAT 8 COMM CTR      410      56      0      56      0      0      13.66
0015 COLD SPRGS COMM CTR      1088      129      5      124      0      0      11.86
0016 BREMEN FIRE DEPT.      1352      155      1      154      0      0      11.46
0017 TRIMBLE FIRE DEPT.      939      149      1      148      0      0      15.87
0018 VALLEY GROVE COMM CTR      1664      207      3      204      0      0      12.44
0019 CRANE HILL FD COM BL      2014      275      7      268      0      0      13.65
0020 BETHSADIA FIRE DEPT.      862      107      0      107      0      0      12.41
0021 LOGAN FIRE DEPT.      755      72      2      70      0      0      9.54
0022 BETHEL COMM CTR      583      70      1      69      0      0      12.01
0023 JONES CHAPEL FIRE DEPT.      1754      172      7      165      0      0      9.81
0024 BATTLEGROUND FIRE DEPT.      790      109      0      109      0      0      13.80
0025 WEST POINT COMM CTR      2313      269      2      267      0      0      11.63
0026 FRIENDSHIP METHODIST CH      1926      229      2      227      0      0      11.89
0027 VINEMONT COMM CTR      2487      253      3      250      0      0      10.17
0028 PROVIDENCE FIRE DEPT.      1478      179      7      172      0      0      12.11
0029 GOLD RIDGE COMM CTR      1624      184      2      182      0      0      11.33
0030 BAILEYTON SR CTR      1408      140      0      140      0      0      9.94
0031 BROOKLYN COMM CTR      772      81      1      80      0      0      10.49
0032 JOPPA FIRE DEPT.      978      81      3      78      0      0      8.28
0033 NEW CANAAN SR CTR      1260      109      3      106      0      0      8.65
0034 HOLLY POND FIRE DEPT.      2731      319      2      317      0      0      11.68
0035 BERLIN COMM CTR      1592      187      3      184      0      0      11.75
0036 WALTER COMM CTR      1107      138      2      136      0      0      12.47
0037 WELTI MT. ZION CH      520      82      1      81      0      0      15.77
0038 BRUSHY POND COMM CTR      968      188      2      186      0      0      19.42
0039 WHITE CITY COMM CTR      1547      177      3      174      0      0      11.44

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NAME HEADING CANVASS

CULLMAN COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2026
STATISTICS

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      B C A  B C A
      A A L  A A L
      L S A  L S A
      L T B  L T B
      O A O  A
      T M T  M
      S A S  A

      B C N
      R V T      D      R A A O
      E O O      E      E L S N
      G T T      M      P L T P
      I E A  B C T      O      U O A  B C B  V T T
      S R L  A A O      C      B T R  A A L  O U O
      T S      L S T      R      L S T  L S A  T R T
      E      L T A      A      I      I L T N  E N A
      R      O L      T      C      S O K  R O L
      E      T      I      A      A T      U
      D      S      C      N      N S      T

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(CONTINUED FROM PREVIOUS PAGE)

0040 FAIRVIEW FIRE DEPT. A-K	966	90	1	89	0	0	9.32
0041 FAIRVIEW TOWN HALL L-Z	789	73	1	72	0	0	9.25
0042 GRANDVIEW COMM CTR	664	84	1	83	0	0	12.65
0043 FRIENDSHIP BAPT CH	1324	216	8	208	0	0	16.31
0044 CENTER HILL COMM CTR	536	87	0	87	0	0	16.23
0045 SIMCOE COMM CTR	1149	140	0	140	0	0	12.18
0046 BALDWIN FAMILY LIFE CTR	787	104	0	104	0	0	13.21
0047 CULLMAN CO. HEALTH DEPT.	725	97	0	97	0	0	13.38
0048 EAST POINT COMM CTR	907	117	1	116	0	0	12.90
0049 BOLTE WHITE GROVE CH	909	129	2	127	0	0	14.19
0050 ABSENTEE	0	129	8	121	0	0	
0051 PROVISIONAL	0	2	0	2	0	0	
CANDIDATE TOTALS	66835	7846	161	7685	0	0	11.74

NAME HEADING CANVASS

CULLMAN COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2026
ALABAMA DEMOCRATIC P

OFFICIAL REPORT

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UNITED STATES SENATOR

(VOTE FOR) 1

D L
A A E W
K R V E
A R E S
R I R S
A E E
I T T
T T

0001 DONALD E. GREEN SR CTR	20	10
0002 CULLMAN OFFICE BLDG.	8	0
0003 CULLMAN CITY HALL	3	0
0004 COURTHOUSE CONF. ROOM	2	2
0005 GOOD HOPE CITY HALL	4	1
0006 DODGE CITY COMM CTR	0	1
0007 HANCEVILLE CITY HALL	2	2
0008 HANCEVILLE CIVIC CTR	1	3
0009 GARDEN CITY TOWN HALL	0	0
0010 STOUTS MTN BAPT CH	0	1
0011 MOODY TOWN UNION HILL CH	1	1
0012 COLONY ED. COMPLEX	13	1
0013 ARKADELPHIA FIRE DEPT.	0	0
0014 BEAT 8 COMM CTR	0	0
0015 COLD SPRGS COMM CTR	2	3
0016 BREMEN FIRE DEPT.	1	0
0017 TRIMBLE FIRE DEPT.	1	0
0018 VALLEY GROVE COMM CTR	2	1
0019 CRANE HILL FD COM BL	2	5
0020 BETHSADIA FIRE DEPT.	0	0
0021 LOGAN FIRE DEPT.	1	1
0022 BETHEL COMM CTR	0	1
0023 JONES CHAPEL FIRE DEPT.	3	4
0024 BATTLEGROUND FIRE DEPT.	0	0
0025 WEST POINT COMM CTR	2	0
0026 FRIENDSHIP METHODIST CH	2	0
0027 VINEMONT COMM CTR	1	2
0028 PROVIDENCE FIRE DEPT.	1	6
0029 GOLD RIDGE COMM CTR	0	2
0030 BAILEYTON SR CTR	0	0
0031 BROOKLYN COMM CTR	1	0
0032 JOPPA FIRE DEPT.	2	1
0033 NEW CANAAN SR CTR	3	0
0034 HOLLY POND FIRE DEPT.	1	1
0035 BERLIN COMM CTR	1	2
0036 WALTER COMM CTR	2	0
0037 WELTI MT. ZION CH	0	1
0038 BRUSHY POND COMM CTR	0	2
0039 WHITE CITY COMM CTR	1	2
0040 FAIRVIEW FIRE DEPT. A-K	0	1
0041 FAIRVIEW TOWN HALL L-Z	1	0
0042 GRANDVIEW COMM CTR	0	1
0043 FRIENDSHIP BAPT CH	3	5
0044 CENTER HILL COMM CTR	0	0
0045 SIMCOE COMM CTR	0	0
0046 BALDWIN FAMILY LIFE CTR	0	0
0047 CULLMAN CO. HEALTH DEPT.	0	0
0048 EAST POINT COMM CTR	1	0

NAME HEADING CANVASS

CULLMAN COUNTY
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ALABAMA DEMOCRATIC P

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UNITED STATES SENATOR

(VOTE FOR) 1

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AA EW
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RI RS
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(CONTINUED FROM PREVIOUS PAGE)

0049 BOLTE WHITE GROVE CH	2	0
0050 ABSENTEE	4	4
0051 PROVISIONAL	0	0
CANDIDATE TOTALS	94	67
CANDIDATE PERCENT	58.38	41.61

